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T-475 P.001/010 F-058

AUG 11 2005

PTO/SB/21 (09-04)

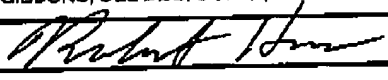
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| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number   | 10/053,098             |                 |
|   | Filing Date          | January 18, 2002       |                 |
|   | First Named Inventor | John BLACKMAN          |                 |
|   | Art Unit             | 244                    |                 |
|   | Examiner Name        | Justin I. MICHALSKI    |                 |
| Total Number of Pages in This Submission  | 10                   | Attorney Docket Number | 103281-42820-US |

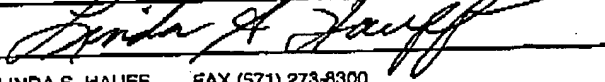
| ENCLOSURES (Check all that apply)  |  |  |
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| Remarks  |  |  |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | GIBBONS, DEL DEO, DOLAN, GRIFFINGER & VECCHIONE                                     |          |        |
| Signature    |  |          |        |
| Printed name | ROBERT J. HESS  |          |        |
| Date         | AUGUST 11, 2005   | Reg. No. | 32,139 |

## CERTIFICATE OF TRANSMISSION/MAILING

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| Signature             |  |                    |      |                 |
| Typed or printed name | LINDA S. HAUFF   | FAX (571) 273-8300 | Date | AUGUST 11, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**AUG 11 2005**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application: John Blackman

Serial Number: 10/053,096

Filed: January 18, 2002

Title: **STEPPED SOUND PRODUCING  
MODULE**

Attorney Docket: 103291-42920

Customer No: 26345

Art Unit: 2644

Examiner: Justin I Michalski

Confirmation No: 1835

Mail Stop: No Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the office action of July 25, 2005, please amend the above identified application as follows:

**Amendments to the Claims** are reflected in the listing of the claims which begin on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.